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|----|----|---|---|----|---|----|----|---|---|---|---|---|---|

| (to be | e filed by a candidate or his principal campaign o | ommittee) | |
|--|--|--|------------------|
| Ronnie Coleman 610 park Loop Springhill, La. 71075 | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) Chief of Police Webster Panish Springfill, La. | OFFICE USE ONLY 11/14 10.9 12/9 | 14011511 |
| 3. Date of November 4 Primary This report covers from October 16, | 2014 2014 hrough November 16, 2015 | i e e e e e e e e e e e e e e e e e e e | |
| 4. Type of Report: 180th day prior to primary 90th day prior to primary 30th day prior to primary 10th day prior to primary 10th day prior to general | 40th day after generalAnnual (future election)Supplemental (past election)Amendment to prior report | | |
| 5. FINAL REPORT if:WithdrawnFiled a | after the election AND all loans and debts paid | | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) Farmers Bank 15064 Huny 371 South Springfill, hig. 71075 9. Name of Person Preparing Report Rong Daytime Telephone 318 553- | nie coleman | | |
| 10. WE HEREBY CERTIFY that the informati schedules is true and correct to the best of our expenditures have been made nor contributions that no information required to be reported by the been deliberately omitted. | ion contained in this report and the attached knowledge, information and belief, and that no received that have not been reported herein, and Louisiana Campaign Finance Disclosure Act has | FOR PRINCIPAL CAMPAIGN COMMIT Name and address of principal campaig committee, committee's chairperson, and committees, if any (use additional sheets in | gn subsidiary |
| This Giday of Decembe Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) | 1 2014. 318 553 - 4650 Daytime Telephone | | |
| Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00 | Daytime Telephone | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | -0- |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of \$25 or less | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | |

| DISBURSEMENTS | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1) | 235.00 |
| 10. Other Disbursements (Schedule E-2) | -0- |
| 11. Loan Repayments Made (Schedule B) | -0 |
| 12. Funds Loaned (Schedule D) | -0- |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 23500 |

| | FINANCIAL SUMMARY | Amount |
|-----|--|--------|
| 14. | Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 247.06 |
| 15. | Plus total receipts this period (Line 8 above) | -0- |
| 16. | Less total disbursements this period (Une 13 above) | 235.00 |
| 17. | Less in-kind contributions (Line 2 above) | -0- |
| 18. | Funds on hand at close of reporting period | 32.06 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount | |
|---|--------|--|
| Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | | |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | N/r | |

| SPECIAL TRANSACTIONS | This Period |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported Schedules A-1 or B.) | on A |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | N/H |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule | A-1.) |
| Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be rep on Schedule A-1 or Line 3, above.) | orted |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | |

NOTICE

The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this Re a. Date(s) | b. Purpose(s) | c. Amount(s) |
|--|-------------------------------------|---------------|--------------|
| Springhill press & News Butler street | NOV. 3, 20M | Advertisement | · |
| Soring III La 71076 | / | Adver | 185,00 |
| Jonathad washington | NOV. 5 | wilding | - |
| Springhill, La. 71075 Jonathad washington Community Center HLK Drije Springhill, Wa. 71075 | NOV. 5, 2014 | Rental | 50.00 |
| springrill, war 1015 | | 1/ | |
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| SUBTOTAL (optional) 4. TOTAL (optional - complete only on last page of this | schedule) | | 23500 |

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